

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....NOV 17 1992

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....SEP 24 1992 under 57984

The applicant.....Settelmeyer Ranches, Inc.

2388 Highway 395....., of.....Minden.....
Street and No. or P.O. Box No. City or TownNevada 89423....., hereby makeS.. application for permission to appropriate the public
State and Zip Code No.waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.).....1. The source of the proposed appropriation is.....Fish Hatchery Effluent.....
Name of stream, lake, spring, underground or other source2. The amount of water applied for is.....0.6.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for.....Irrigation.....
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....203.5 acres

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under No. 12. "Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point.....NE 1/4 NW 1/4 Section 23, Township 12N.,
Describe as being within a 40-acre subdivision of public
Range 20E., M.D.B.&M., or at a point from which the N 1/4 corner of said Section 23,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
bears N 85° 46' 23" East, a distance of 652.53 feet.6. Place of use.....3.29 AC SE 1/4 SE 1/4, 36.99 AC SW 1/4 SE 1/4 in Section 14, T.12N., R.20E., M.D.B.&M.,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7.68 AC NE 1/4 NE 1/4, 36.03 AC NW 1/4 NE 1/4, 14.66 AC SE 1/4 NE 1/4, 36.11 AC SW 1/4 NE 1/4, 34.10 AC
NE 1/4 NW 1/4, 9.0 AC SE 1/4 NW 1/4, 7.35 AC NE 1/4 SE 1/4, 18.29 AC NW 1/4 SE 1/4 in Section 23, T.12N.,
R.20E., M.D.B.&M., Douglas County, Nevada (203.5 AC Total)7. Use will begin about.....January 1.....and end about.....December 31....., of each year.
Month and Day Month and Day8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.).....Well, pump and motor, distribution piping to the
Lahontan National Fish Hatchery and.....State manner in which water is to be diverted, i.e. diversion structure, ditches and
discharged to the Allerman Canal and then redistributed on the land described in
flumes, drilled well with pump and motor, etc. Item 6 thru existing headgates and ditches.

9. Estimated cost of works.....\$200,000

10. Estimated time required to construct works..... 2 years

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 2 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

The water to be appropriated under Application 57984 is the source of the effluent applied for under this Application. Please use the map submitted under 57984 to indicate the location of the point of diversion and the cultural map filed under 22249 to indicate the place of use.

By s/Arnold Settelmeyer Jr.
c/o P.O. Box 247
Minden, NV 89423

Compared.....bc/bc

Protested..

..OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before..

Proof of completion of work shall be filed before.

Application of water to beneficial use shall be filed on or before.

Proof of the application of water to beneficial use shall be filed on or before.

Map in support of proof of beneficial use shall be filed on or before.

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued

IN TESTIMONY WHEREOF, I, _____,
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this _____ day of _____

A.D.

State Engineer